

✠ **The Seventeenth Sunday after Pentecost** ✠
Bethlehem Lutheran Church
September 19, 20 & 23, 2026

WELCOME IN JESUS' NAME

WELCOME to our guests and members as we gather for worship today! **Please place your names in our red “Record of Fellowship” books.** Also, please give attention to the written “News and Notes”.

PRAYER BEFORE WORSHIP

Heavenly Father, grant Your mercy and grace to Your people in their many and various callings. Give them patience, and strengthen them in their Christian vocation of witness to the world and of service to their neighbor in Christ's name; through Jesus Christ, our Lord. Amen.

WORSHIP NOTES

Those who are sent as *“laborers for his vineyard”* (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear *“the burden of the day and the scorching heat”* on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12–15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that *“he may be found”* (Is. 55:6), *“have compassion”* and *“abundantly pardon”* (Is. 55:7). So it is that we are found in Christ Jesus, and He is honored in our bodies, *“whether by life or by death”* (Phil. 1:20), by *“fruitful labor”* (Phil. 1:22) or by suffering. It is by faith in His forgiveness that our works are *“worthy of the gospel”* (Phil. 1:27).

PRE-SERVICE MUSIC – Medley of Christian songs, “What Wondrous Love is This”, “Jesus, There’s Something About That Name”, and “Come Thou Almighty King”.

WELCOME AND ANNOUNCEMENTS

RINGING OF THE BELL

853 How Clear Is Our Vocation, Lord

- 1 How clear is our vocation, Lord,
 When once we heed Your call:

To live according to Your Word
And daily learn, refreshed, restored,
That You are Lord of all
And will not let us fall.

- 2 But if, forgetful, we should find
Your yoke is hard to bear;
If worldly pressures fray the mind,
And love itself cannot unwind
Its tangled skein of care:
Our inward life repair.
- 3 We marvel how Your saints become
In hindrances more sure;
Whose joyful virtues put to shame
The casual way we wear Your name
And by our faults obscure
Your pow'r to cleanse and cure.
- 4 In what You give us, Lord, to do,
Together or alone,
In old routines or ventures new,
May we not cease to look to You,
The cross You hung upon—
All You endeavored done.

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our

Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Service of the Word ✠

Introit

Psalm 116:12–13, 15–16; antiphon: v. 17

P I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.

**C What shall I render to the LORD
for all his benefits to me?**

P I will lift up the cup of salvation
and call on the name of the LORD.

**C Precious in the sight of the LORD
is the death of his saints.**

P O LORD, I am your servant; I am your servant, the son of
your maidservant. You have loosed my bonds.

**ALL Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

**ALL I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.**

Kyrie

LSB 204

**C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

C To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Lord God, heavenly Father, since we cannot stand before
You relying on anything we have done, help us trust in Your
abiding grace and live according to Your Word; through
Jesus Christ, Your Son, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 55:6–9

⁶"Seek the LORD while he may be found;
call upon him while he is near;
⁷let the wicked forsake his way,

and the unrighteous man his thoughts;
 let him return to the LORD, that he may have compassion on
 him,
 and to our God, for he will abundantly pardon.
⁸For my thoughts are not your thoughts,
 neither are your ways my ways, declares the LORD.
⁹For as the heavens are higher than the earth,
 so are my ways higher than your ways
 and my thoughts than your thoughts."

A This is the Word of the Lord.

C Thanks be to God.

Anthem – Adult Choir (8:00)

Epistle

Philippians 1:12–14, 19–30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

C Alleluia, alleluia, alleluia.
These things are written that you may believe that
Jesus is the Christ, the Son of God.
Alleluia, alleluia, alleluia.

Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of
God the Father Almighty. From thence He will come to
judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life ☩ everlasting.
Amen.**

Sit

Offering (10:30)

Special Music – “Amazing Grace / My Chains Are Gone”

826 Hark, the Voice of Jesus Crying

- 1 Hark, the voice of Jesus crying,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?
- 2 If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked
With the judgment's dread alarms,
You can lead the little children
To the Savior's waiting arms.
- 3 If you cannot be a watchman,
Standing high on Zion's wall,
Pointing out the path to heaven,

Off'ring life and peace to all,
With your prayers and with your bounties
You can do what God commands;
You can be like faithful Aaron,
Holding up the prophet's hands.

- 4 Let none hear you idly saying,
"There is nothing I can do,"
While the multitudes are dying
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, send me, send me!"

Text: Public domain

Sermon

Offering (5:30 and 8:00)

Special Music – "Amazing Grace / My Chains Are Gone"

Stand

Prayer of the Church

✠ Service of the Sacrament ✠

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead

and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of
Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

**P Blessed are You, O Lord our God, king of all creation, for
You have had mercy on us and given Your only-begotten
Son that whoever believes in Him should not perish but
have eternal life.**

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 210

C **O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Sit

Distribution

If you desire to commune, please speak to one of the pastors before the service. Our altar is open to those who confess oneness with us in doctrine, are members of our congregation or sister congregations of the Lutheran Church – Missouri Synod, and are not under church discipline in another congregation.

Please note that "gluten free" communion wafers are available for those who need them. Please tell the Communion Assistant "gluten free" when he approaches you at the Communion Rail. Also, for those who desire, highly diluted wine is available in individual cups (one drop of wine in the cup of water). Please tell the Communion Assistant "clear" when he approaches you at the Communion Rail.

Distribution Hymns (please refer to the hymnal)

869 - With the Lord Begin Your Task

731 - O God, Forsake Me Not

688 - “Come, Follow Me,” the Savior Spake

Stand

Nunc Dimittis

LSB 211

C O Lord, now let Your servant
Depart in heav’nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God’s triune name resounding
Through all eternity.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have
refreshed us through this salutary gift, and we implore You
that of Your mercy You would strengthen us through the
same in faith toward You and in fervent love toward one
another; through Jesus Christ, Your Son, our Lord, who
lives and reigns with You and the Holy Spirit, one God, now
and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.
C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to
you.

The Lord look upon you with favor and ✕ give you peace.
C Amen.

738 Lord of All Hopefulness

- 1 Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.
- 2 Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.
- 3 Lord of all kindness, Lord of all grace,
Your hands swift to welcome, Your arms to embrace:
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.
- 4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

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POSTLUDE – “Sing to the King”

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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ASSISTING AT WORSHIP

Preacher **Rev. Patrick Niles**
Presiding Minister **Rev. Jeremy Hanson**

Organists **Sandy Kasten**
 Susan Wachter

Special Music **Sandy Kasten (organ)**
 Audrey Braatz (piano)

Lay Readers **Nancy Brown (5:30)**
 Lisa Timm (8:00)
 Mindy Stopar (10:30)
 Randy Holler (6:00)

Communion Assistants
 Phil Ditter & Richard Zimbal Sr. (5:30)
 Luke Timm (8:00)
 Luther Bajus (10:30)
 Randy Holler (6:00)

Student Assistants
 (A) Amaya Contreras & Georgie Markert (5:30)
 (U) Addie Rouse & Mitchel Siech (5:30)
 (A) Avelyn Hess & Adalyn Ursprung (8:00)
 (U) Amelia Flores & Austin Gries (8:00)
 (A) Caleb Tschudy & Aubrey Schallock (10:30)
 (U) Kendall Schleicher & Annaliese Barts (10:30)



The faculty at Bethlehem Lutheran School faithfully prays for the students entrusted to their care, along with their families.

As Bethlehem congregation members, please add these students and families to your prayer list.

For the month of September:

- **Victor Albertin**
- **Gabe Zuniga**
- **Atlas Adams**
- **Kaleb Allen**
- **Amaya Contreras**
- **Tyler Eddie**
- **Oliver, Lincoln & Everly Yurk**
- **Miguel & Larelei Yinko**
- **Jack & Mia Woodliff**
- **Xavier Webster**
- **Edith Thao**
- **Emaline Backhaus**
- **Anastacia Perez & Chace Nowak**