

✘ **The Second Sunday after Pentecost** ✘  
**Bethlehem Lutheran Church**  
**June 6, 7 & 10, 2026**

**WELCOME IN JESUS' NAME**

WELCOME to our guests and members as we gather for worship today! **Please place your names in our red “Record of Fellowship” books.** Also, please give attention to the written “News and Notes”.

**PRAYER BEFORE WORSHIP**

Lord God Almighty, even as You bless Your servants with various and unique gifts of the Holy Spirit, continue to grant us the grace to use them always to Your honor and glory; through Jesus Christ, our Lord. Amen.

**WORSHIP NOTES**

In calling Matthew the tax collector to follow Him, Jesus demonstrates that He has come *“not to call the righteous, but sinners”* (Matt. 9:9, 13). As a good physician, He comes not to confirm them in their sins, but to heal them with His grace, calling them to repentance, faith and newness of life (Matt. 9:12). He puts them to death by the preaching of His Law, in order to raise them with His Gospel, to live before Him in the righteousness of His resurrection (Hos. 6:1–2, 5). It is in this way that God *“gives life to the dead,”* that is, through faith in Jesus, *“who was delivered up for our trespasses and raised for our justification”* (Rom. 4:17, 24–25). Thus, sinners from all nations are called to share the same faith as Abraham, the father of all who trust in Jesus (Rom. 4:16–18). And as our Lord in mercy thus welcomes us poor sinners to recline at the table in His house, so does He *“desire steadfast love and not sacrifice”* (Matt. 9:10, 13; Hos. 6:6), that we should have mercy on our neighbors and forgive their sins against us for Jesus' sake.

**WELCOME AND ANNOUNCEMENTS**

**RINGING OF THE BELL**

**611 Chief of Sinners Though I Be**

- 1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.

- 2 Oh, the height of Jesus' love,  
Higher than the heav'ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me—wondrous thought!  
Found me when I sought Him not.
- 3 Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n,  
Joy that lifts the soul to heav'n,  
Faith and hope to walk with God  
In the way that Enoch trod.
- 4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.
- 5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

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### *Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C Amen.**

**P** Our help is in the name of the Lord,

**C who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C Amen.**

### ☩ Service of the Word ☩

#### Introit

*Psalm 50: 7-10; antiphon: v. 1*

P The Mighty One, God the LORD, speaks and summons the earth from the rising of the sun to its setting.

**C Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.**

P Not for your sacrifices do I rebuke you;  
your burnt offerings are continually before me.

**C I will not accept a bull from your house  
or goats from your folds.**

P For every beast of the forest is mine,  
the cattle on a thousand hills.

**ALL Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**ALL The Mighty One, God the LORD, speaks and summons  
the earth from the rising of the sun to its setting.**

#### Kyrie

*LSB 204*

**C Lord, have mercy;**

Christ, have mercy;  
Lord, have mercy.

**Gloria in Excelsis**

*LSB 204*

**C** To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—

For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Hosea 5:15—6:6*

- <sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.
- <sup>1</sup>“Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.
- <sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.
- <sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”
- <sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.
- <sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.
- <sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Romans 4:13–25*

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old),

or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was "counted to him as righteousness." <sup>23</sup>But the words "it was counted to him" were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

- A This is the Word of the Lord.  
C **Thanks be to God.**

*Stand*

### **Alleluia and Verse**

- C **Alleluia, alleluia, alleluia.**  
**These things are written that you may believe that Jesus is the Christ, the Son of God.**  
**Alleluia, alleluia, alleluia.**

### **Holy Gospel**

*Matthew 9:9–13*

- P The Holy Gospel according to St. Matthew, the ninth chapter.  
C **Glory to You, O Lord.**

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

- P This is the Gospel of the Lord.  
C **Praise to You, O Christ.**

### **Apostles' Creed**

- C **I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven and sits at the right hand of  
God the Father Almighty. From thence He will come to  
judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life ✕ everlasting.  
Amen.**

*Sit*

### **Offering (10:30)**

#### **689 Let Me Be Thine Forever**

- 1 Let me be Thine forever,  
My faithful God and Lord;  
Let me forsake Thee never  
Nor wander from Thy Word.  
Lord, do not let me waver,  
But give me steadfastness,  
And for such grace forever  
Thy holy name I'll bless.
  
- 2 Lord Jesus, my salvation,  
My light, my life divine,  
My only consolation,  
O make me wholly Thine!  
For Thou hast dearly bought me  
With blood and bitter pain.  
Let me, since Thou hast sought me,  
Eternal life obtain.
  
- 3 And Thou, O Holy Spirit,  
My comforter and guide,  
Grant that in Jesus' merit  
I always may confide,  
Him to the end confessing  
Whom I have known by faith.  
Give me Thy constant blessing  
And grant a Christian death.

## Sermon

### Offering (5:30 and 8:00)

*Stand*

### Prayer of the Church

#### ✠ Service of the Sacrament ✠

#### Preface

*LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus

*LSB 208*

C **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of  
Your name.**

**Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

#### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten

Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### The Words of Our Lord

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P The peace of the Lord be with you always.**

**C Amen.**

**Agnus Dei**

LSB 210

**C O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

*Sit*

**Distribution**

*If you desire to commune, please speak to one of the pastors before the service. Our altar is open to those who confess oneness with us in doctrine, are members of our congregation or sister congregations of the Lutheran Church – Missouri Synod, and are not under church discipline in another congregation.*

*Please note that “gluten free” communion wafers are available for those who need them. Please tell the Communion Assistant “gluten free” when he approaches you at the Communion Rail. Also, for those who desire, highly diluted wine is available in individual cups (one drop of wine in the cup of water). Please tell the Communion Assistant “clear” when he approaches you at the Communion Rail.*

**Distribution Hymns** (please refer to the hymnal)

**915 - Today Your Mercy Calls Us**

**702 - My Faith Looks Up to Thee**

**617 - O Lord, We Praise Thee**

*Stand*

**Nunc Dimittis**

LSB 211

**C O Lord, now let Your servant  
Depart in heav’nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

### **Post-Communion Collect**

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

### **Benedicamus**

*LSB 212*

- P** Let us bless the Lord.  
**C** **Thanks be to God.**

### **Benediction**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

### **728 How Firm a Foundation**

- 1 How firm a foundation, O saints of the Lord,  
Is laid for your faith in His excellent Word!  
What more can He say than to you He has said  
Who unto the Savior for refuge have fled?
- 2 "Fear not! I am with you, O be not dismayed,  
For I am your God and will still give you aid;  
I'll strengthen you, help you, and cause you to stand,  
Upheld by My righteous, omnipotent hand.
- 3 "The soul that on Jesus has leaned for repose  
I will not, I will not, desert to his foes;  
That soul, though all hell should endeavor to shake,  
I'll never, no never, no never, forsake!

- 4 “When through fiery trials your pathway will lie,  
My grace, all-sufficient, will be your supply.  
The flames will not hurt you; I only design  
Your dross to consume and your gold to refine.
- 5 “Throughout all their lifetime My people will prove  
My sov’reign, eternal, unchangeable love;  
And then, when gray hairs will their temples adorn,  
Like lambs they will still in My bosom be borne.”  
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### **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book  
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## **ASSISTING AT WORSHIP**

**Preacher**                      **Rev. Mark Oswald**  
**Presiding Minister**        **Rev. Mark Oswald**

**Organists**                    **Sandy Kasten**  
                                      **Susan Wachter**

**Lay Readers**                **Jim Schmidt (5:30)**  
                                      **Dave Derus (8:00)**  
                                      **Randy Holler (6:00)**

### **Communion Assistants**

**Phil Ditter & Richard Zimbal Sr. (5:30)**  
**Luke Timm & Josh Klug (8:00)**  
**David Ames & Doug Hasenstein (10:30)**  
**Randy Holler (6:00)**